1. A reading from the book of Job. Job 19: 1, 23-26

Job answered and said: Oh, would that my words were written down! would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him, And from my flesh I shall see God; my inmost being is consumed with longing.

(Pause Briefly) The Word of the Lord.

2. A reading from the book of Wisdom (2Long) Wisdom 3:1-9

The souls of the just are in the hand of God and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction, But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; They shall judge nations and rule over peoples and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

3. A reading from the book of Wisdom (2Short) (Wisdom 3:1-6,9)

The souls of the just are in the hand of God and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction, But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

(Pause Briefly) The Word of the Lord

4. A reading from the book of Wisdom. Wisdom 4: 7-15

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported -Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore, he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account. Because grace and mercy are with his holy ones, and his care is with his elect.

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

(Pause briefly) The Word of the Lord.

6. A reading from the book of Lamentations. Lamentations 3: 17-26

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty Is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; They are renewed each morning, so great is his faithfulness. My portion is the Lord says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.

I, Daniel, mourned and I heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever."

(Pause briefly) The Word of the Lord.

8. A reading from the second book of Maccabees Maccabees 12: 43-46

Judas (the ruler of Israel) then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, In as much as he had the resurrection of the dead in view; For if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

When one finds a worthy wife, Her value is far beyond pearls.

Her husband, entrusting his heart to her, Has an unfailing prize.

She brings him good, and not evil, All the days of her life.

She obtains wool and flax And makes cloth with skillful hands,

She puts her hands to the distaff, And her fingers ply the spindle.

She reaches out her hands to the poor, And extends her arms to the needy.

Charm is deceptive and beauty fleeting; The woman who fears the Lord is to be praised.

Give her a reward of her labors, And let her works praise her at the city gates.

(Pause here briefly, then say) The Word of the Lord

10. A Reading from the Book of Ecclesiastes (3, 1-8)

For everything there is a season, and a time for every matter under heaven;

a time to be born, and a time to die a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek; and a time to lose; a time to keep, and a time to lose; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

11. A Reading from the Book of Ecclesiastes (3, 1-15)

For everything there is a season, and a time for every matter under heaven;

a time to be born, and a time to die a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time build up; a time to break down, and a time build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek; and a time to lose; a time to keep, and a time to lose; a time to keep, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done. I recognized that there is nothing better than to be glad and to do well during life. For every man, moreover, to eat and drink and enjoy the fruit of all his labor is a gift of God. I recognized that whatever God does will endure forever; there is no adding to it, or taking from it. Thus has God done that he may revered.

(pause briefly)

The Word of the Lord